

The Political Islam

History, Ideology, structure and link to the terrorism



Study

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History

No Political System or even religious hierarchy in the Islam (Islam is very similar to the Christian Protestant in this point). So, after the death of prophet Muhamad his companions used the traditional tribal system as a political system, (**Al Baiah**: the personal allegiance) to select a political leader for their new semi-state, this selected leader called (**Caliph**: a representative of the Messenger of Allah), whom ruling personally without any political institutions by the same nomadic way (stage of the Caliphs). But when they controlled a large state they obliged to use the old kingdom system (Umayyad Caliphate) in Damascus, and they still till now via (the Abbasid caliphate in Baghdad, the Fatimid in Cairo, the Ottoman in Istanbul), the politic conflict between the tribes started early because of that, this political conflicts found its depth in the interpretation of Islam itself later, which still till now also, so every ruler or sultan or king or dictator was able to claim he is caliph of the prophet ruling in behalf of (Allah) the God, by Islamic system (this includes many contemporary kingdoms). That had been easy Because no any political system had existed in the holly texts or in the inherited formal Islam, there is only one principle: the political Issue Made by consultation (**Shurah**).

The religious scholars had tried to copy or imitate the prophet era, but the prophet had had connection with God, the new Caliph hadn't, and no any new prophet after Mohammad (he is the final messenger) as he said. so they had been accepting any (de facto) ruler as Islamic leader (caliph), must be obeyed in all circumstances, but that put them in urgent need to define an Islamic law system, to keep the social peace and put kind of limit to the tyranny, they tried to extract laws from the religious orders, called (**Sharia**), the first trial had done by Imam Abo Hanifa (**Al Hanafi doctrine**) he as a philosopher, studied the Quran and extract Sharia from it, the next trial had done by Imam Ebn Malik (**Al Maliki doctrine**) who considered what prophet Mohamad had said (Hadeeth) and use it to extract Sharia from it, which had more details, the resource of his Sharia not the Quran, but Al-hadeeth, the Quran back up the Hadeeth (Quran literature poem text, had metaphoric meaning) - (Hadeeth more definite and simple has more details), but the method of collection and codification of Hadeeth had been controversial and argument, that opened the door to the jurisprudence and additions, which had not coming from the God directly by his wards, it had selected under oppressive political conditions. Imam Al **Shafie** and Imam Ebn **Hanbal** had followed Al Maliki, Shia who consider (**Al Jafary doctrine**) do not different from Al Maliki. But Shia used another different book of Hadeeth, also made the Koran had hidden and visible meaning, extended the metaphoric meanings of the Koran far beyond the text, to suit their ideology.

that (Sharia) had been misused as political system, Muslims still mixed between the law system and the political system, also still mixed between the sin and the crime, the sin should be accounted in the next life by the God's court, the crime must be accounted by the jurisdiction sooner not later to guard the social peace, Islam itself is a political contract to keep social peace, not contract of belief, Islam differ from the belief, which exist in the conscience, and nobody can examine or judge it, only the God know. So the Islamic state theoretically should build on political and law contract. The idea of political contract vanished to allow the tyranny by exchanging it by implicit contract of belief, (Muslims are already brothers by the belief) ...their system is sharia, the law had expanded out of its supposed

limits (keeping the social peace) and accounting for the sins, taking the role of God, that contradicted the main private human rights, and established the base of religious dictator (totalitarian system). So the present formal Islam considered as anti-democratic system by all Muslims and by the foreigners too: (the Islamist refuse totally the democracy and concenter it unbelief, the moderate Muslim appeal for making reform in Islam) ... Freedom should not allow to disobey the God or the ruler behalf his prophet. So, Lot of problems had occurred because this mistakes, lot of conflicts and wars ... find its calming down later by a new doctrine (**Ashari doctrine**) who asked to postpone the answers of some argumentative cases to the next life (the God will judge it), especially the matter of political system and legality, but also did not considered the private rights clearly in its subjects, so every kind of systems became legal as soon as being in power, and considered as Islamic rule, must be obeyed from the Muslims, this doctrine didn't invite officially to postpone the sins also to the god, but the law in practice (de facto) did and stop implement lot of sanctions (so lot of sins became allowed as Leaving prayer, worship, fasting and zakat, alcohol and prostitution spread and enter the Khaliah palace ... (One Thousand and One Nights story ...) this will consider as a cause of all problems in the new age, the new Islamist ideology accuse the society that he is not Muslim. And he has to return to Islam by full implementation to every Islamic order to avoid the anger of the god ... (who take his revenge by sending the enemies to attack us, we will survive only if we return to Islam ... the Islam is the solution) ... the violation of human rights (specially the freedom of believe and praying) return to commit again widely... Ashari doctrine cancelled again, although he had constituted for some private freedom with political tyranny all over the Islamic history. Only (Kharijites and Mu'tazila) refused and severely oppressed. The call of the Kharijites will reappear with modern political Islam, with the slow progress of the doctrines of mental Islam.

After a period of instability Islamic creed took its formal classic form, in the 8th century, by the Ashari doctrine, the mental approach (Mu'tazila) had forbidden, and the fanatic approach (Kharijites) had defeated militarily, Islam divided between two main parts Sunni and Shia, both of them compatible with the Sultan rule, the religious scholars developed their interpretation of Islamic texts (specially Al Hadeeth) according to that deal between Islamic creed and sultan political system in both sects, which prevailed throughout the ages and became the formal Islam represented now in schools and books of Islamic jurisprudence Sunni and Shiite, So **the formal traditional inherited Islam is just one**, anything dissent it was Burned, some of small sects (the Ismailia, the Druze, the Alawites) were secret, or hadn't book, even if it had the real meaning of its texts is not what understood commonly, only rare person know the real under meaning of the text's words. **Sufism doctrine**, which became very famous, concentrate on the spirit and metaphorical meaning of the text, also stay totally apart from the matter of authority, and all the politic or economic issues, this make it very good fellow to the Ottoman era last centuries.

so every Muslim now has the same Islam: even if he is fanatic or moderate or terrorist, we have just one Islam, and it is pro totalitarian and Dictator System without doubt. The mind who had been reading was dogmatic, lot of misinterpretations distorted Islam to be compatible with the Sultan tyranny system along the history. Most of Sultans (Caliph) took the power by the execution of the former ruler, even if he was his brother, and has the Islamic legality from the cleric soon after his crime. we can define the political system as a rule of the force, rule of the winner in the violent political conflict. As it was everywhere in the middle ages. So when new Islamists in this age say (Islam is the solution) they ignore

totally this fact. And create from their imagination good pictures about Islam did not exist. The same time they agree that Islam is not exist now (if it exist why we are suffering), our suffering because we are far from the solution (Islam).

The absent of Islamic political system in Quran, and the differences in reading it, open the way for composing the clerics in Islam, to give the religious legality to the politic orders (Al Fatwa), of course who hold the power will choose the suitable clerics for him, and cancel the others by many ways, so gradually the clerics who had been living on the food tables of sultans, and afraid his sword, had completed the formal Islamic books, close it and the mind also inside one solid interpretation, with full details, disable to develop, forbidden from changing. Had took its final shape before about 10 centuries, the formal Islam and the formal mind also still Locked since that time. Any new idea would consider as heresy (Budah) any creation is wrong, and lead to hell.

Islamic political system isn't what somebody imagine, extract by himself or import from outside, it is the systems which had been existing de facto all the history, and controlled Islamic state, that still for about 14 centuries, it is the only fact, any trying to change it mean a creation of new Islamic doctrine, it needs first to make Muslims accept to open their minds, and give permission to new reading, and using another mind in dealing with the holy books, that means deconstructing of the dogmatic mind, using new mind, producing new reading... and So,

The Quran is very able to product another Islamic interpretation, could be very compatible with the modern age and methods, just if we cancel the dogmatic and use the new modern mind, which has developed by the new Humanities and Language Sciences, this real ability for reform was not existing before the 21st century. It had to wait for lot of changing in the humanity society sciences, and hard experience (reached the civil war and totally fail) as happened last decade in the Large Middle East (Islamic world). The most painful experience was in its traditional centers (Iraq and Syria).

The two parts of the fundamental Islamists

In 19th century, **the shock of the modern civilization** obliged the Muslims to wake up after a coarse friction with the colonial armies, and soft friction with the colonial new productions and methods, so they returned to their inherited culture to find a solution for this problem which has broken into their home lands, the searching for the political Islam returned to live, that called fundamental Islamist, some of Muslims hold firmly to their religious identity in its (content and form: both) as it was before at the prophet era, those called **Salafists** movement, which aimed to face the west invasion as a self-defense, by supporting the Islamic caliphate, it started at the era of Sultan Abdul Hamid 2nd , who tried to establish a political Islamic movements in the (occupied or threaten to occupy countries) by the colonial armies in his large empire (India, Pakistan, Afghanistan, Egypt and north Africa) using the Islamic league instead of new imported nationalism, this Islamic Salafists movement countering the nationalism which causes the dividing, and also facing the west military and cultural invasion, also its productions, this ideology still after the falling of Abdel Hamid and the Ottoman Caliphate, that falling of Caliphate System opened the door for creating new form, so the Fundamentalism became as a kind of self-defender ideology against the west invasion, in this Fundamental Ideology the (Origin) and substance of Islam exist in the past form (prophet's era) as it was in its shape and core, nothing have to change, any changing will consider as deformity and malignity, this movement found the **Wahhabi doctrine** suited it, because the Wahhabi's Movement tried to remove everything new had covered the original Islam (Budah), so they cooperated together and spread their believes and thoughts in the Arabian Peninsula and Gulf states first, then in Syria and Egypt, this ideology opposed the local authorities which cooperate with the colonial occupation.

Till that time (Jihad) military action Just to defense the state, but the critical changing point was happened lately at the end of last century 20th , when Salafists imported new thought give them the legality for fighting the regimes also, by using the methods of the old fanatic political Islam called (The Kharijites) this mixture between Salafist – Wahhabi and the Kharijites methods had developed to create the (new Salafist Jihadist) which produced new generations started by Islamic Liberation Party (established in Al Quds 1953), continued with Al Qaeda in Pakistan, and Isis in Iraq and Syria later ... so we now just waiting a new generation more danger.

The argument between Ben laden and his fellow Zawahiri during their efforts to establish Al Qaeda 1998 reflexed that changing (Ben Laden insist in fighting the foreign countries, Zawahiri asked to fight the closer enemy, the local governments in Islamic countries Egypt and KSA... ben laden has traditional Salafist background, Zawahiri has new Islamist background which allowed to renew the Islamic thought,

By (Al Jihad order), The Salafist political Ideology gives a permission to use violence against the invasion armies, in order to support the ruler (Caliph), but the new Salafist ideology allow violence (jihad) against the governments and the society (which reconsidered as non-Islamic) in the way to face the west invasion which aimed to Destroy Islam, it also use very fanatic advocacy approach to attract supporters and fighters (Mujahedeen), do not seek for power, the power in the next step after having the ability, which needs first to destroy the enemy,

Salafism structure is traditional, around the Imam (AL sheikh) as a holy leader by the same nomadic system (allegiance), and because of that it suffered from diversity and internal conflicts, but also has ability to surprise in appearance and attack. So, after a bloody experience it started to use very secret methods to avoid the enemy who had hi technology, the fake names the covered faces, prevent the members from knew their leaders ... this opened the leadership to penetrating from a fake Imam or unknown one maybe agent to any security agency (this widely happened in the current Syrian war). This groups do not still Ideological organization any more, it became gangs of weapons and Dollar, football at the foots of the securities, deceive the despaired persons whom want to die for good anther life.

Whatever it uses secrecy, it still needs special closed fanatic society as a base, so it exists in the nomadic poor areas, also it finds a new basis in the slums and shantytowns surrounding modern cities, which became unable to absorb large numbers of migrants, that had caused by the failed and violent modernization policies, so this social base became the same social base of the so called (Arab spring) who has changed to a cold winter, after the dominance of the Jihadist Salafists on it. Because the destruction of the cities and society which change it to ruin. Social ruin is the suitable ground to the leaders of terrorism, whom own the dollar and the gun.

The political fundamental Islamism became the main political movement, it believes that the Islam is the only solution, so they called Islamists, Islam is an essential component in the culture, the identity had built on it, so any movement out of it will appears as a loss of identity, threaten the existence, or kind of betraying the nation which was exposing to foreign invasion. And malicious **conspiracy**.

Few of Muslims was dare to think out of Islam, it needs first to create another Identity and culture, then another ideology, that had to wait till the beginning of the 20th century, when some of Arabic Christian thinkers in Syria created the Idea of Arabic nationalism, (Boutros al-Bustani, Fares Chidiac, Shibli Shmail, Amin Rihani...) they imitated the west nationalism era, tried to ignore the Islam in politics, and work in a new modern Ideologies had imported from the west, to build Arabic Nation-State, without democracy which was not common yet.

This movement also had failed soon after the colonial occupation in the end of 1st world war. So the political life mainly concentrated on the independence first, the difference between ideological colors was not important, (Islamism, nationalism, and liberalism, also socialism and communism).

The **second part** of fundamental Islamists had another thought about the origin of Islam, the **Origin** is in the text not in the old forms, so they call for **renew Islam**, that appears as a reform and modernization movement, made it very popular, many considered them as moderate Muslims seeking for reform, so the main political movement which represent them was the **Muslim brother hood (MBH)**, which was the first movement do, break the lock of Islamic mind and move out of it.

Muslim Brother Hood in vivo

1- in Egypt

lot of Islamic thinkers in the late Ottoman era started to appeal for reform, (reform means Preserving the essence and developing the forms), most of them had relations with the west civilization, and was member of Masonic movement, (Jamal al-Din al-Afghani/ Afghanistan, Mohammed Abdu/ Egypt, Abdul Rahman al-Kawakibi/ Syria, Abul A'la Maududi/ Pakistan) They carried the call to renew Islamic thought and revive the Islamic nation (Ummah), but they did not move towards the questions like (how, what kind of tools, what subjects, and so...) all of their call had one meaning: the need to use Islam as a political ideology, under the main title (the Islam is the solution), the real new issue was the remove of the barrier between Islam and politics, when it appeared that the Ottoman Caliphate was going to fall, to express the necessity for new kind of modern Islamic states.

Mohamad Rasheed Reda (Syrian) followed Mohamad Abdu, his student Hassan Al-Panna continue their invitation to use Islam, especially after the official end of Ottoman Caliphate 1924 (by Mustafa Kemal), The first political organization had built for that purpose was the Muslim brother hood in **Egypt by Hassan Al-Panna 1928** presenting a modern ideology based on Islam. Al-Panna considered Islam to be a comprehensive system of life, with the Quran as the only acceptable constitution. He called for Islamization of the state, criticized the material west civilization and the British imperialism, rejected Arab nationalism and regarded all Muslims as members of a single nation-community.

In this period this new Islamic organization became famous vastly, especially in the youth and the middle class, it became the most powerful in Cairo (alternative of Istanbul) , and gather lot of members from every Islamic country, benefiting from Al-Azhar University, they were not opposing the formal Islam, or the government that Time, they concentrated on building their organization on the system of the Freemasonry, like any brother hood, had its internal secret life, and private methods, courts and security, and network of funding, then its militias. They received special support from the king who aimed to use them against the national parties (Al-Wafd and Al-Saadein)

The first military activity of Muslim Brother hood (**MBH**) was participation the fighting in Palestine,1940- 1948, and by some operations against the British bases in Egypt, also against the Jewish community in Egypt, that caused the forbidding of the party (MBH) by Nokrashi Pasha Government, then MBH's special security assassinate the prime minister, the revenge was assassination of Hassan Al Panna, and the violence between the government and MBH continued till now. Today the leaders of MBH in prisons after being ousted from power by a military coup (ex-president Mohamad Mursi).

MBH discovered early the need to have their military organization, so they find Palestine case very suitable to cover its legality and make it international, they use the Palestine case to gather weapons, compose militias an raise money from everywhere, quickly they had international funding system, and international militias and security, and used it inside the countries, although still announce they are not political party, just Religious Invitation Group, this multi faces methods will continue along the MBH life and command every branch of them. mixed their experience in Masonic system with the Islamic Jihad methods, covered

by Islamic invitation, and the Palestinian case, and used it to achieve the real aim (the total power).

After the killing of Panna the MBH movement became more powerful and violent, the second generation of leaders cooperate with the Egyptian military officers (free officer group) to make coup and dismiss the king (Khedive Farouk) out of power and Egypt 1952 , and put the general Mohamed Naguib as a president of the revolutionary military council, MBH became the only legal party after the forbidding of all parties (MBH considered as religious invitation group by the military government) MBH was waiting general Naguib to reopen the political life which will handing the authority to them, but Jamal Abed Al Nasser and the other military officers had enjoyed the absolute power, and betray their ally MBH, this conflict ended by forbidding all parties MBH too, and monopoly the political life by military council.

after the end of 2nd world war the new artificial states had its independence, without strong unified economy and national market, or strong civil society, its components cannot compose a full nation, the area had been multi nations, multi religions and sects under a feudal traditional system controlled by big empire, so the new states was weak and instable. The new independent governments had come to the power was liberal, and very weak, the democratic political life couldn't digest the political competition, the winner of the battle of power in the new artificial nation- states was the military coups, that used the modern totalitarian military systems (like the fascism and communism), after receiving a support from the USA and soviet security... it was using mixture of nationalism and socialism dictator ideology, excluded the Islamists and most of the people from the power, the minorities also was involved in supporting the excluding of the Islamist, so the division between the majority sect (Sunni) and the other minorities was increasing as much as the dictator corrupt regimes put pressure on the society, so the states which began as a republic revolutionary socialism states, ended with Sultan system, after its monopoly of power and wealth, and after exaggeration of all kind of crises, which became the main cause to the Arabic spring. Whom was easy to change to Islamic revolution, because the main social base of it was the poor class of the majority.

by resignation of Naguib 1954 the conflict between MBH and the new regime started to raise up, then during The Suez Canal War 1956 the previous enemies (MBH and UK) became on the same front, the British security started cooperation with MBH secretly since that time, as much as Nasser have support from USA to reduce the influence of England, by application of socialism economic system to nationalize the companies which had associated with British economy, the most important events was the nationalizing of Suez Canal company, which caused a war between UK, France and Israel against Egypt, so Nasser won his war by help came from USA and Soviet, and became a big Arabic national leader, the Idea of USA was: (after two world wars, it became clear that the main cause was the competition on Colonies, which ended by monopoly UK and France all the third world [poor countries], so the new UN put an end to colonial system, but the economies and the traditional political systems still connected to the previous colonial state, the US companies cannot enter its shops, so USA start to encourage the military coups and the socialism ideology to nationalize the economy, as a way to enter that shops, via the dictator leaders). This was also interested to the Soviets.

The internal political yard was reflexing the outside competition, the MBH became the holder of the traditional conservative ideology, against the radical revolutionary fast

changing, has done by the new military governments, which was rising an Ideology very closed to communism, ignored the religion, so it was easy to be allies with Soviet Union also, which became the main enemy to all west later during the cold-war era. As much as the military governments became closer to soviet as much as MBH became the west's tool on the ground, to face the radical nationalism- socialism military regimes (Abed Al Nasser in Egypt and Baath Party in Syria...) Nasser hung up Qutb 1966 one year before the war of 6 days with Israel, which considered the real end of Nasser phenomenon, (the point of starting decline of the Arab national socialism current), so the Islamist became alone because the weakness of the liberal wing, after the socialism procedures. The democracy was unable to contain the sharp political enmity.

During the political conflict between the two fronts (social military government against traditional religious organization) the Islamic reform as a flag of MBH slipped down, the distance with the Salafists decreased vastly after the radical changing in (system and regime) of the new states, the both sides of the conflict wasn't popular, they were elite above the people, people had to obey them only, both sides' members come from the same middle class, especially the sector of learners, who consider their education qualified them to be political leaders. They are the same in everything, the deference was just in the color of the flag, and the cover of the books (Religious books MBH, or Karl Marx books), they use the religion as political ideology, the others use Marxism as a religion, the military government find the (Stalin stile regime) very suitable to their socialism republic, but they easily return to use the sultan system finally (they feel no difference). and the MBH find the old Ideology of the Kharijites is suitable for them, also to face this new political monster, they justified the atonement of the authorities and called for a violent exit, the authorities find them terrorist too. Both of them was right when he described the other. so the majority of people still aside of that conflict, which made them (both) blaming the society, and terrified it, to oblige the neutral people to involve in their own private battle.

The main books of the MBH new Ideology had written in the Jails of the military governments: **Sai'id Qutb** in Egyptian prison of abed Al Nasser, and **Saied Hawa** in Syrian prison of Al Assad.

Qutb became member of MBH in 1950, and stringed up in 1966. he wrote: in the shadows of the Koran, **Landmarks in the road**, ... he considered the authority and the society as ignorant and atheist (Jahili) and asked to immigrate apart from, to build new clean Islamic society, then came again to defeat the dirty society and regime both, as prophet Mohamad had done with (Mushrikeen).

Hawa which was a student of Panna, enter the prison 73-78, leaded the MBH in Syria from 79-82, he moved outside 82-84 to be in the leadership of the international MBH, returned to lead Syrian MBH 85-87, so died in Islamic hospital in Amman Jordan 1989.

Some of his books: Basis of interpretation, God recruited culture and ethics. God recruited a plan. **God recruited an organization. In order to step forward on the path of holy jihad. Introduction to the Muslim Brotherhood.**

They really renew Islamic thought but not the philosophical renewal... only the political, they cancel the old shape of the states and adopted the fascism totalitarian new state, revive the methods of Kharijites (violent terrorist opposing to the regime) so they became the main thinker of the Salafist Jihadists terrorist organization.

The very danger addition to the Islamic radical ideology had done by the MBH thinkers was the use of scientific mind in reading Quran, they think if they use the excellent scientific mind they can extract the correct meaning, the literary text (Quran) became scientific text, every verse (sentence) would like a mathematic law, so they can use every part alone as absolute independent fact, after depriving it from its metaphoric meanings, its conditions and its relations, this make everybody able to quoted (cut) from Quran what suits his ideology, and argued it is the Islam, specially the verse of fighting and using violence, which be used to legitimized the terrorism. The more had done with Al Hadeeth, to widen the yard of choosing. So Islam loosed its unity and general understanding, and became individual. Containing everything, able to produce any ideology.

What they had done by opening the closed formal Islam to renew it, was the revival of the very fanatic ideas of the Kharijites, and use it as a true interpretation to the Quran and Hadeeth, after long time of blockading it, by forming formal Islam forbad any violence against the ruler whatsoever, and against the society also, by the Ashari (Morje'a) who postpone lot of matters to the next life, so MBH released the Salafist movement form its Restrictions, and give the permitting to be terrorist,

most of the founders of new generation of terrorist was Muslim brother hood, and use its Jihad Ideology which had very fanatic and violent form by Qutb. He was the master of the Islamic terrorism. Abed Al Nasser hung him just because his thought, he is the spirits father of Abdullah Azzam, Omar Abdel Rahman, Shukri Mustafa and Ayman Al-Zawahiri. Whom start by assassination of Al-Sadat, because he made peace with the enemy which was very needed to their dogmatic conspiracy mind, although they have very big help to travel to Afghanistan to fight soviets there and compose their very violent organization which will attack the west strongly later.

2- in Syria:

Before the independence of Syria MBH was a small groups, although had sent volunteers to fight in Palestine, Ez Aldeen Al Qassam was a the Syrian leader of Jihad in Palestine (Hamans now use his name for its army), after the independence MBH be part of the short democratic life, but Mustafa al Saibai (the first leader of MBH in Syria) had failed in Damascus to have seat in the parliament of Syria, but the head of communist party Khaled Backdash won, then several military coups grape the power, in 1958 lot of parties make convention with Abed Al Nasser to unify Syria and Egypt under the leadership of Nasser, the communists and Muslim brother hood refused, Nasser forbad all the parties in Syria as Egypt, in 1963 some military officers make coup again, then announce Baath party the only legal party can work, so MBH who switched to secrecy became the main strong enemy, as much as the regime became sectarian and Alawite the Sunni sect became pro MBH, and also the rich class which was victim to the socialism policy of Baath, the cities was against the regime, but the countryside and peasant was pro, in Hama MBH was strong, so Hama became the indicator of the conflict between MBH and Baathist regime, lot of MBH leaders from Hamah, many disturbances had occurred in the Syrian cities, especially Hama, but the war of 1967 with Israel reduced the conflict and opened the door to participate the military republic resistance, so MBH had that time his own training camps, and became strong... so, because the New Syrian constitution 1973 did not mention the religion of the president, MBH refuse it, then Saied Hawa's student (Marwan Hadid) invited to face Baath regime by guns, that invitation divided MBH between two parts, the traditional part whom represent the rich families in the cities, and the extremists whom represent the poor and the spiteful members (whom had suffered from torture in the prisons as Hadid in 1964), so the death of Hadid in the Jail 1976 was the signal of starting violent operations as a revenge.

Although the permanent organizational division between traditional MBH and vanguard fighter (Al- Talia), Talia succeeded in built a strong secret organization and hit everywhere in Syria , by the help of Iraq regime which was the enemy of Syrian regime, after the operation of Artillery School in Aleppo 1979 (which ordered from Saddam Husain , to break down the efforts to unify Bath party in Syria and Iraq, between Ahmad Hasan Al Baker and Hafez Assad) the regime launched his security- military war against Al Talia and MBH and all Islamists, that reunified MBH, but not totally and without Salafists leaders which were bribed from the regime, the same with the traditional leaders of MBH and their supporters of the rich families in the cities, the battle was very violent, they tried to assassinate most of the regime's leaders, even Al Assad 1980 who make revenge in Palmira military prison (Tadmor Massacre) who Issued a decree No 49 from his hospital ordering the execution of all members of MBH, the government army launch a big campaign to occupy all the cities, to kill or detain most of the Islamists, not only the armed groups, about to 100,000 died and the same detained, the rare whom escape was the sons of the rich families and cooperated religious men, also the follower of Salafist movements (Kuftaroo, Bootti, Bani, Shami,...) the military campaign reach its pic on 1982 in Hamah when the city totally destroyed and 40,000 killed, same number enter the prisons and disappeared . most of MBH leader has chance to go out by a secret help from the regime itself after handing information about Al Talia, they will be the leader of Syrian MBH outside Syria, which had lost everything inside, by the help and accommodation of Europe Jordan Turkey and Gulf states, also of course the international MBH, rare of fighters of Talia escape and gather in Iraq under Saddam's accommodation.

That tragedy end made the non-Jihadist Salafist be the only Islamic organization able to continue its invitation inside Syria, the division between Al Talia and the traditional MBH will continue by the division between whom in Iraq and the others (Esam al Attar and Sader Al din Baianoni and Zuheer salim represent traditional MBH, and Mohamed Farooq Tayfor and mohamed reyad al Shaqfeh represent Al Talia so this division will appear again in the Syrian revolution on 2011,

but the mutual mediator between MBH and the Assad regime continue: (the Merchants of Damascus and Aleppo whom associated with the Masonic movement), also the mutual flag (the resistance to Israel and the west) still anyway because both of them was pragmatic and have good relation with Iran and Masonic movement too. So the secret negotiations continue, some coordination had done in lot of cities during the Syrian war (started by handing Homs, ended by handing Dara) MBH play an important role in Geneva and Astana process which organizing a coalition between the Islamists Sunni and Shia, turkey and Iran in the same example of Hamas and Hezbollah. They are going to participate the authority with the Iranian ally in Syria.

3- with Iran

During the period between 1950 and 1980, three decades of huge conflict between (Islamism and Arabic Nationalism) had occurred, the USA reduced its support to the military governments after it had achieved its aim, and because the dictators start to cooperate with Soviet (the new major enemy to the west), so the traditional Arabic kingdoms gave shelter and help to MBH and its ally Salafist, that time the Salafist and MBH became the same, and friends to the liberal west, who will be the victim of their terrorism later.

They became the main local enemy to the communism in Islamic world, they have lot of help and facilitate from the local conservative regimes and from the west countries also, who opened his countries to their religious, economic and politic activities, the Mosques had been building everywhere even in Europe, and used as a political centers to their Ideology, their economic companies became rich, and their funding net worldwide, their military action also used to destabilize the Soviet allies countries.

the west efforts to defeat soviet needs to make instability in the southern republics of the Soviet Union, so the Islamic Iranian revolution used to export political Islam to it. **Imam Khomeini** had studied the political system and thoughts of MBH (Panna and Qutb) and use it to design his new system (Iranian Islamic republic) as an new Islamic modern state, a nation of sectarian religious belief (without limited land), but far also from the traditional type (Caliphate), use the same name of the Supreme Leader (Murshed), the Islamic democracy should have limited by Islamic criteria, the supreme Islamic council watch and do that above the constitution, Iranian new Ideology share also MBH the same big target (Palestine), which used as a main cause to use violence, and give special guaranty to export the revolution, their logic was (because I am resistance to Israel any power face me for any reason is guarding Israel) Khomeini did not export his revolution to the south of soviet, but towards Iraq, as an Arabic national socialism system (the essential local enemy to political Islamist), the flag of Palestine and Al Quds rose on the embassy of Israel in Tehran, the volunteers to die make an army to release Al Quds, by attacking Iraq, exporting the Islamic revolution started from Iraq so Lebanon and Gaza ... Syria, Bahrein, Yamen and so. **The first state had built on the MBH methods was the (Iranian Islamic republic)** no problem could be between Sunni and Shia according to MBH approach, it is two shapes of one content, their main interesting is on the politic not on the belief, in opposite of Salafists, the MBH dealing with Iran renew the difference between MBH and Salafist.

Soviet reacted by occupation of Afghanistan and supporting Saddam to fight the new Islamic state (Iran), some of Arabic countries send the activists from MBH and Salafists to organize Islamic resistance against the soviet occupation in Afghanistan, and they design the Talban there in the same model of MBH. The Arabic volunteers to fight in Afghanistan helped in the Chechnya war and in Bosnia, and composed Al Qaeda later, which became the most malignant enemy of the west.

The fanatic Salafist Jihadist discovered that MBH use them, and also the Arab conservative and west governments, Salafist's beliefs and Ideology was not served by their martyr's operation, they do not die for the God, but for the benefits of the selfish and pragmatic political Islam (MBH) which make deal and became ally to the evil west, so Qaeda attacked the US targets directly,

After 11 Sep, 2001 the MBH became part of the coalition for countering terrorism, also Iran did. MBH renew their old ideology (Islamic reform) new mask, and introduce

themselves as a moderate Islamists, but they still using the same formal Islam as the Salafist, the question is: if there is one formal Islam, why they are moderate, and the others not? the only difference was the shape of the political system of the Islamic state (caliphate or republic) use the modern institution or old, the democracy is not the aim, it just a tool to get the power and must be limited by Islamic condition, the methods of using violence is the same to Kharijites.

Iran welcomed the USA invasion of Afghanistan, and also the invasion of Iraq, but soon it starts sending Jihadists to fight the USA soldiers, Syria did the same, so the fail of USA in Iraq opened that destroyed state to Iranian influence and occupation, and became land for terrorism, to permanent the legality of the Iranian occupation. The same will happen in Syria ... the west still thinking he is clever by pushing the enemies to fight each other by his idea of exhausting them together, but the innocent people was exhausted, not the terrorists which exchange the legality with Iran, and cooperate together to become powerful more and more during this strategy. That fail will appear clearly in Syria.

4- The big lie

In the formal Islamic texts there is one unified Islam, the both part of Islamists (Salafist and MBH) use it. if you implement very items exactly you will be Salafist (Isis, Qaeda), if you implemented some and ignore some you could called moderate, but if you were honest to your belief totally, sure you have to be fanatic and terrorist. MBH escape some items by their invitation to jump the old shapes, they wear suits, cut off their chins, and engage in modern consumption, so because of that the Salafist blame MBH that they are not honest enough to Islam, and challenged them to judge the texts.

The real reform must find another interpretation, use another mind to read and produce another texts, also must has legality as formal true Islam, that has not happened, then we cannot defeat terrorism from inside the Islam as MBH claims, they haven't the mind and the philosophy to do that, and they do not interesting in doing it, their interest is the power only, and they need the terrorist to use it as an secret military hand, also to have legality and benefits from appearing as moderate comparing with it, participating the coalition against, this lie governs the relationship between MBH and terrorism, also Iran and al-Qaeda so Isis.

Islam is the essential component of the identity, not the nationality, so the competition between them tended for Islamist, the modernization contradicts the Islamic identity, because formal Islam contradict lot of new political methods and right, as much as we became modern as much as we lose our identity, the secularism became the enemy of the religious belief, so no stability can be expected, the only way to jump this problem is to make Islamic reform, making it compatible with the modern style of political and social living, accept the democracy and the human right as an Islamic implementation shape. So it needs philosophical and theoretical work, the permission to do that has not given yet even from MBH.

When MBH making a schools inside or outside the Mosques, they use the same books of formal Islam, they ignore some items to appear as moderate, but their students continue reading whale the texts, especially who was exposed to special conditional pressure to be fanatic, so lot of them became Salafist Jihadist, and terrorist according to his suffering and his social and psychosomatic complexes, especially the sexual which is very needed to provide libido with the desire for violence, all the Islamist concentrate on one thing (the sexual suppressor) to sustain the fanatic and the violence desire, (Hijab) became the flag of Islam , and the large headline to their succeed in controlling the society, full system of controlling depend mainly on sexual suppressor and behave. So they insist on producing large amount of sexual pressure to produce violent desire, then use it politically in (dictator or terrorism) according to their position in power or in opposition. MBH certainly prepare the land for terrorism, and they use it in front of their advancement. The two phenomenon (MBH and terrorism) are coexistent. And we cannot separate them each.

MBH cooperated via British security with the west security in all countries during the war against the Salafists terrorists, they monopoly leading and watching the Mosques and the Islamic schools. Making reports about any suspected activity. This make them closer to the security and the governments and give them special facilities, and ability to path their malicious projects via the EU and USA administrations, in the same time they use their old and deep relation with the residual of freemason specially in economic, the same time they

have very good relation with Iran (the example of Hamas Hezbollah) and the terrorist Salafists groups.

The first large conflict between the terrorist Islamist had followed the cancellation of the election in Algeria 1992. the Islamic front for salvation, which was a branch of MBH was about to take the authority, so the army blocked it and the violence broke up, the terrorist fight in behalf of the Islamic front, it was a savage conflict give the example for the future.

Although, there is very huge evidence about the strong connection between MBH and terrorism, the west government still considering them as moderate, even if there is no moderate Islam exist at all till now, this intended mistake will recommit again and again!!! the real cause I could not reach till now. Maybe because the MBH had succeeded in penetrating the offices of that states by MBH agents as experts in Arabic Islamic issues as it regarded in KSA and EU and the department of USA.

5-the big mistake

the big mistake had committed in the Arabic spring was using of MBH as suitable leaders, moderate and well known from the west, by recommendation from MI6 (British security) which had long relation with MBH, this was very welcomed from Iran and turkey, also the Arab Golf states, which afraid the dominance of the democracy in the Arab world, it sure will affect them, so they did everything to derail the democratic spring and turn it into an Islamic revolution (Gulf states are already claiming the Islamic rule), the result was most of the help had gone via MBH to enhance the Salafist organization, the social base of that spring was the poor towns and the lowest class, who wasn't the MBH social base (middle class) which did not ready to sacrifice as the other hopeless class, all political and relief institutions was under MBH influence, but the military was totally under Salafist's influence. Some of Arabic republics states gave help to the regimes... in Syria Iran and Russia gave totally support, the battle was hard and the voice of courage Islamic fighters became the highest above the voice of people who still asking for democracy, and became the main victim to this conflict.

The chance to build Democracy by absorbing lower classes and the most of the community in political life was lost, also the urgent needs to involve them in democratic changes, cultural reform, economic reconstruction was missed, because the misunderstanding, the lack of west support and the wrong way of giving it, and the Slag of the Gulf States also... the result was keeping, or renew the dictator corrupt criminal regimes, which is the second face of the same coin of deterioration, and main cause to the first face of it (terrorism), the social base of terrorism and the condition which prepare the land to it (like the war and the crimes, dislocation, massacres ...) was exaggerated and expanded. The states itself became failed states land for terrorist organizations (Isis, Qaeda, Hezbollah). The efforts of UN now are to push all those to make mutual understanding about the future of Syria ... what a misery!

When MBH had the power in Egypt 2012 they immediately tried to change the constitution to make the political system Islamist, and start cooperation with Iran soon, and returned to help Hamas in Gaza ... nothing has changed, the nature of MBH of the 2013 still as it was in 1950. The democracy just a tool, not aim and political way for stability. So lot of foreign security arrange a military coup in Egypt again, and do the same in all Arabic spring's states, renew the old conflict and give more popularity and legality to the MBH and Salafists, exaggerating the terrorism as a result, so it was also another big mistake.

During the long battle with the Islamic terrorism which became more strong, more danger and more spread in the world after 2 decades of losing war against it, MBH has very good existence every were, became very close to the decision making centers in the west and in the deep states in the Islamic world, they have big influence and worldwide net , became an international political economic entity, jump the nation-states border, jump the laws, and do what they want, as much as they have ability ... they command several states (Qatar, Turkey , Iran , Pakistan , Afghanistan, Libya, Gaza), (undercover : Jordan, KSA, Iraq, Syria, Lebanon, Yemen, Tunisia, Algeria and Egypt), their project (the dream of Panna) became close to succeed, (Islamic nation state) just when the globalization start to erase the borders.

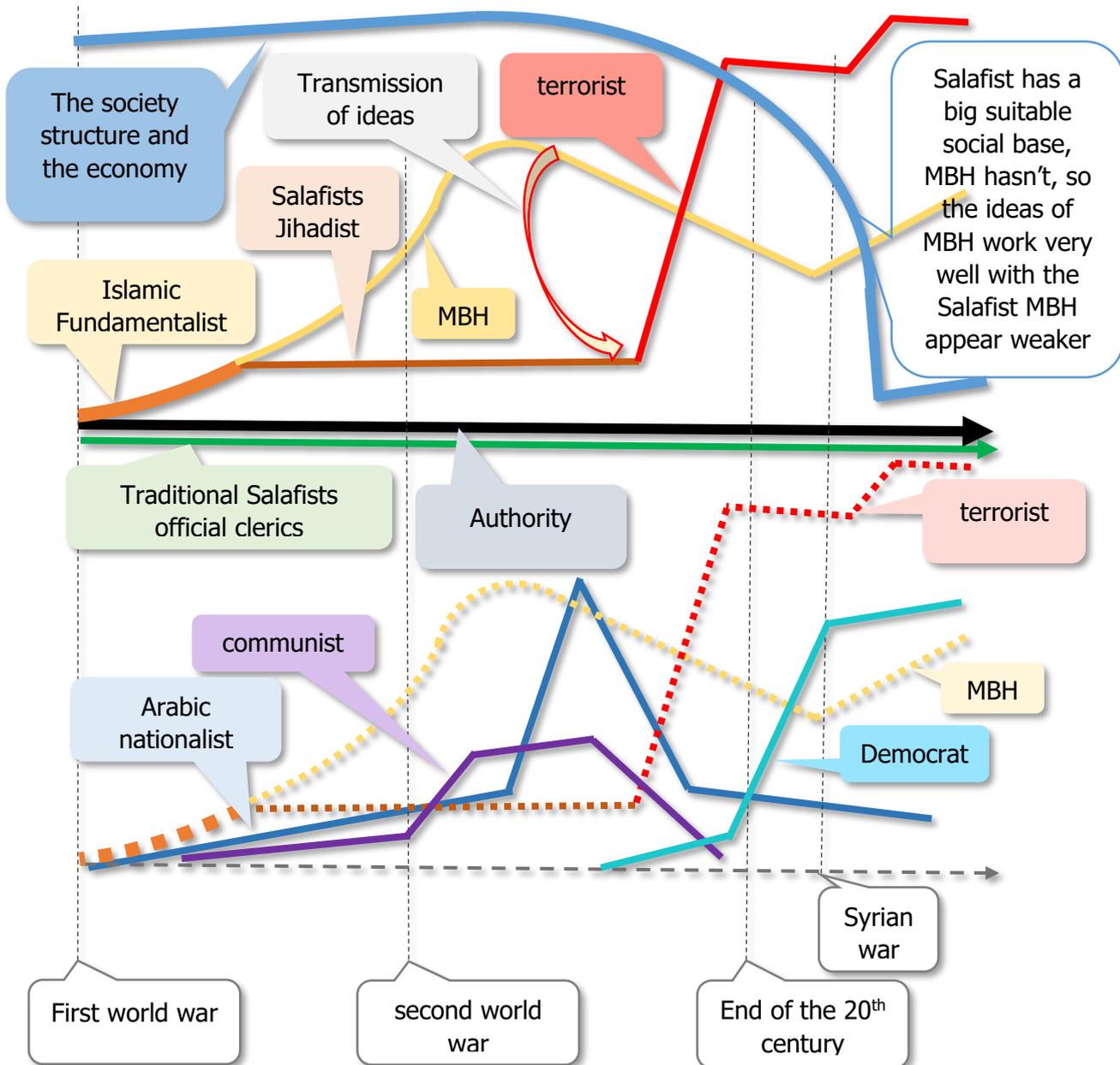
their coalition jumps the enmity between Sunni and Shia, Iran and turkey became allies against the west, received help from Russia and China to reduce the influence of the West in

the Middle East, MBH has good social Islamic base in Europe, has been building it by helping the refugees to smuggle, and organized them surrounding the mosques which they directed it, MBH coalition has big ability to make instability and knock down the regimes in several countries, (Egypt, Algeria, Jordan, west bank...). The same time the terrorist groups are exist and ready to act in all the large middle East (Islamic world) and also in EU and everywhere in the world, able to find base in any country going to fail, it is very expected to happen voluntary or by the will of MBH coalition.

now they are leading and engineering the coalition between Iran and Turkey to unify the resistance axis (Sunni and Shia) on their way to establish the new Islamic Emperor State. Their Pragmatism has reached the level of lying to everyone, by wearing multiple Masks. They are now the only option of Islamic world to face the west enmity and avoid the chaos and extinction. That is also the main tool of the China and the East to defeat the west influence in the global competition.

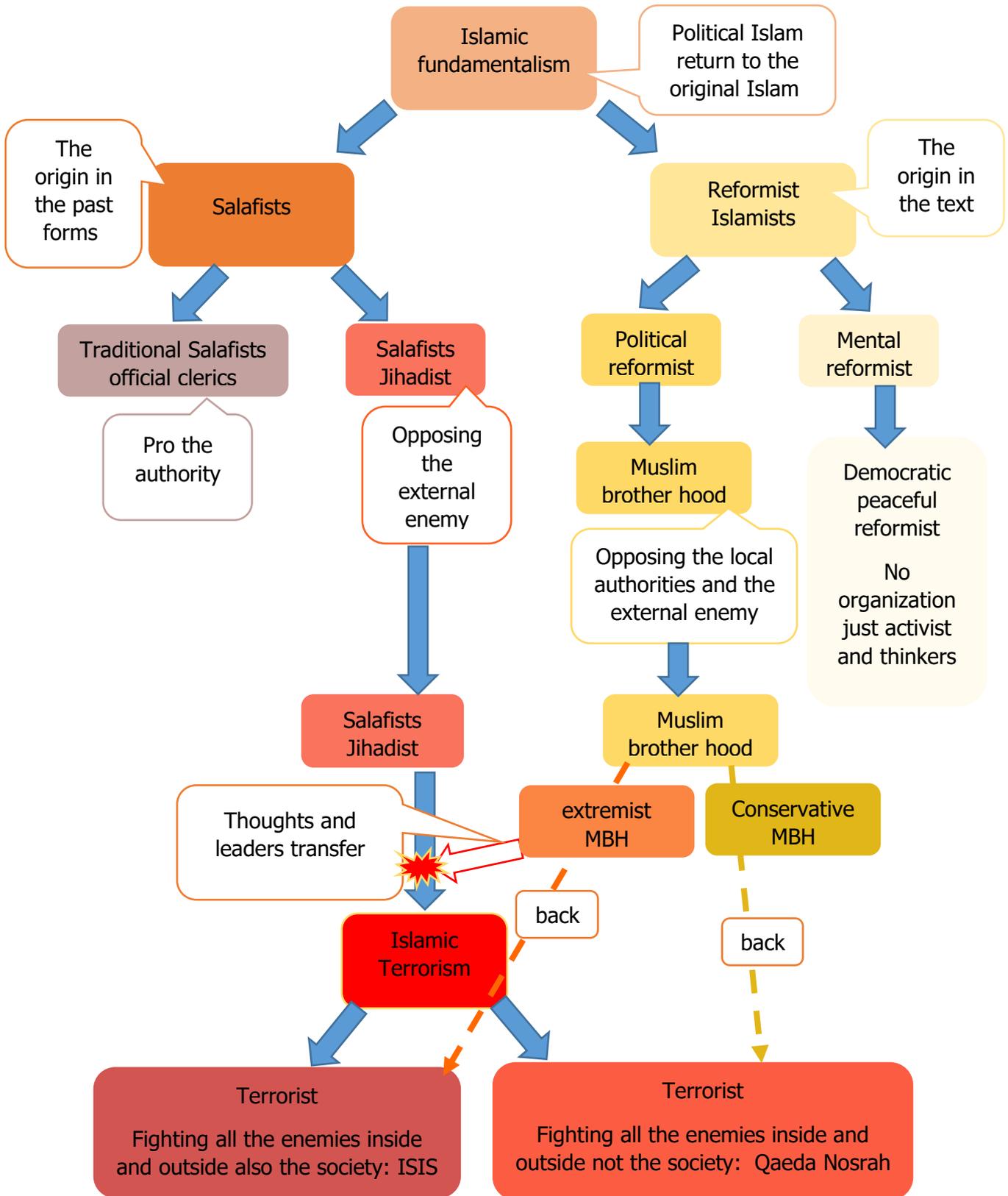
Analyzing

1- Thought Evolutionary Diagram



The social base of MBH do not ready to sacrifice, the Salafist base is more able, so MBH violent Ideas transfer to Salafist (as a true interpretation) and became very successful in its suitable ground, the sacrifice of Salafist make the people like them, they are honest to their beliefs. but the Base of MBH selfish and interesting only in having the power, then after that they will control every thing, that make the people hate and do not trust the MBH .

2- Comparing between Salafist and MBH



Subject	Salafist	Muslim brother hood
The shape	Long chin, shaved mustache, long shirt above the ankle, toothpick, prefer to wear small hat (with a cover for head). the woman wears a full hijab covering her face.	A plump light chin, a shirt, trousers, and a jacket or suit with a tie, Small hat, or a cover for head some times. the woman covers her hair not necessarily with a black handkerchief or her face, wearing a long jacket with thick socks.
The social base	poor people lower class, Graduates of religious institutes as religious sheikhs, artisans usually with low education, unemployed,	The middle class, Graduates of scientific institutes, Doctors, engineers, teachers, administrative staff, traders,
Gathering	Surround the sheikh (Imam) religious and military groups	Well organized political groups, economic institutes, companies, hospitals, schools. militias
Social	Totally separation between the two sex , the women don't allow to work or to meet even her relative,	The women can go out and work, talk with the men, do not shake hands or stay alone with the men.
Pray	Full interesting in very detail, even moving the finger or not during pray, pray at night is important, always mention the name of God.	The performance of basic prayers is preferred in the mosque , under the vision of the people, it has some of show
The mind	Dogmatic , fanatic , literary	Dogmatic , pragmatic , scientific
The ideology	Islam is the only way to live, the origin in the past, the shape is important also as it was in the prophet era. Building of Islamic state start by invitation then using the power to destroy the enemy,	Islam is the solution, the origin of Islam in the texts which able to extract new shape, the building of the state of Islam start from the homes so to the new pure comities then to state by democrat or fight

3- organizational structure

MBH more than political party or religious invitational group, or both of them, it is more than ideology or religious identity, it is nationality, it is a home and Job, like a state without limited land, without state's duties and responsibility, MBH is a global organization of selected people (religious brother hood) has most of the state's institutions, out of the national or international laws, like a huge gang/state, not people state has nationality on limited land, **(international semi-state by selected people)**

It includes Invitational groups of men and women, aimed to gain new members, with help of strong media, and good general relations,

It includes a wide net of services give discount to the members of MBH (hospitals, schools, loans, jobs opportunities, charity ...)

It possesses huge numbers of economic and service companies and banks worldwide, don't registered in MBH name but by the member's private name, look like a private company.

It had a political body national in lot of countries by different names, and international, secret and overt, try to monopoly the authority, use the democracy to reach the power and exchange it after by a totalitarian regime, because the democracy should not contradict Islam which they represent by the will of God, they are his soldiers (Hezbollah, Jundollah), their legality come from the God not from (the people) his slaves. So they cannot ignore his orders and listen to the slave ignorant people.

It has private security and Justice, so executive groups ... do not hesitate in using violent, or revenge in defending against who betray them, so the fear is an important tool for commanding, used inside and outside to defend, and so to attack the enemies, including the terrorist operations, assassination, executing, kidnaping, pumping, Forging and smuggling.

This was the cause of forbidding them in Egypt, Noqrashi Pasha, and Abed Al Nasser (you are a state inside the state), the people free to enter MBH home, but as much as the members involve they cannot leave, the internal secret life must be guarded. The leaving MBH mean leaving the community and leaving Islam, which reserve at least Isolation, or assassination.

4- Comparing between MBH and the Freemasonry

Item	freemasonry	MBH
secrecy	+	+
Local and international	+	+
Holy secret Brother Hood	+	+
Religion	Tolerance	Fanatic Islamist
working in the state	To Build the state	To implement Islamic nation
Private jurisdiction	+	+
Private security	+	+
Using violence	Some times	often
Has private economy	+	+
Corruption	-	+
Making revenge	+	+
Ability to leave	No	No
Its mind	Open modern	Dogmatic
Democracy	Going to disappear by democracy	Growing by destroying the democracy
Ganger, mafia	-	+
terrorist	-	+

The masonic movement has decreased significantly nowadays, after the domination of Democracy, it contradicts somehow with democratic methods, but MBH influence has increased, it controls several states, and going to control more, it has international net and economy... it controlling now several Islamic communities out of Islamic world, has a lot of lobbies in USA, EU, UK, and affect the decision-making process, they use the same system which used by the Jewish lobbies,

5- The most important jurisprudential defects that generate the terrorism

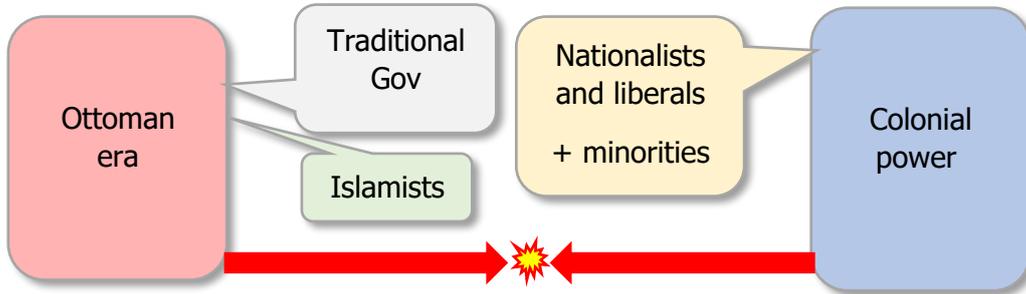
MBH and modern Salafist Jihadists use the same formal Islamic texts with their own interpretation, and commit the same misinterpretation which the terrorism depended on, we will summarize the main Items of it:

- 1- The ruling of God is applied by humans serving the God, not by his angels. The God cannot rule the society without Islamic government, which has its legality directly from the God, and has full legality to do anything serve his will without limits, don't freedom must not contradict his orders, (which coming via the Islamic government). discriminate (in the conception of the fate) between the stable laws of existence, and the act which choose and implement it, which cause abolition of the freedom, the God is the only actor our will and work is not free but also responsible. The religious authority implemented by the government power, not by the free conscience,
- 2- Every part of the Quran is true alone not comparing with the whole text, when we find different orders (dealing with different circumstances) we must omit it and leave the strictest one,
- 3- Al Hadeeth is the resource of Sharia, the Quran back it, every god's order is a law must be implemented by the government, no limit to the law, mixing between the account on the earth and the account in the next life. The authority is totally controlling every private issue till the women's clothing.
- 4- The target of the Muslim is eliminating the evil from the earth life, every Muslim has duty to use his hand to do that by himself without conditions, so everybody became a judge and executioner.
- 5- We have to implement Sharia as it was in the past, the aim not its purpose which can achieved by another way compatible with the new age. Every story had mentioned in the text is a real event, must take literal not by its wisdom.

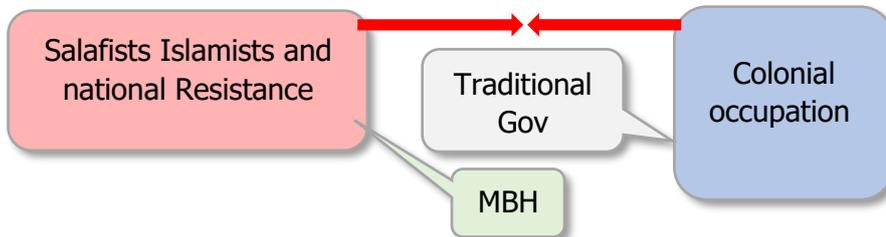
So. It is not hard to give proves about the error of those conclusions from the spirit of the text, it contradicts clearly lot of essential conceptions, if we canceled the wrong mind had used (using Hadeeth as Quran, omitting parts of Quran in implementation, mixing between the human act and the God act, don't understand that evil is part of earth life will continue till the end of it, and the Difference between the religious mistake and the law break, don't consider the freedom as gift from God without it no responsibility and no accountability, don't define the limits and the tools of using the violence... and so..) but it needs first to open the argument about the previous interpretations legally and commonly, out of the formal clerics, because they have not the mind and the tools of reform, we need religious revolution in Islam (like the Protestant in Christianity)

6- strategic global role of MBH

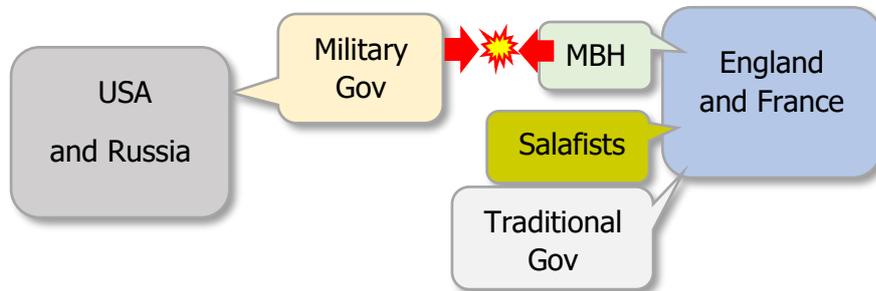
Before the Arabic spring



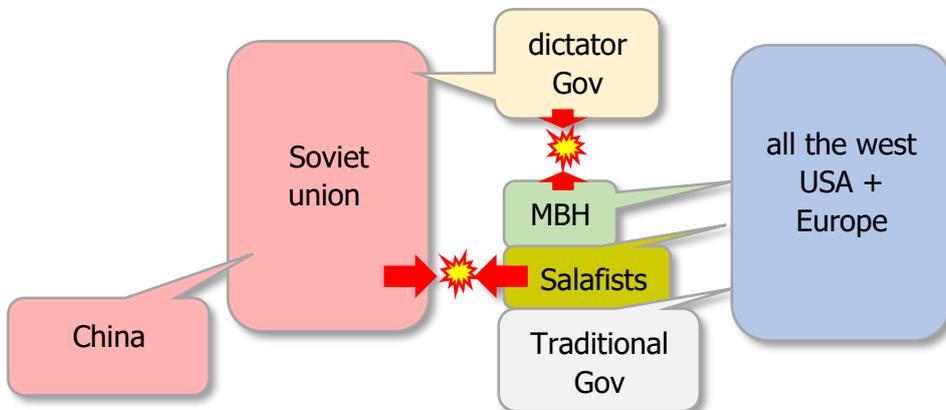
the 1st w.w.



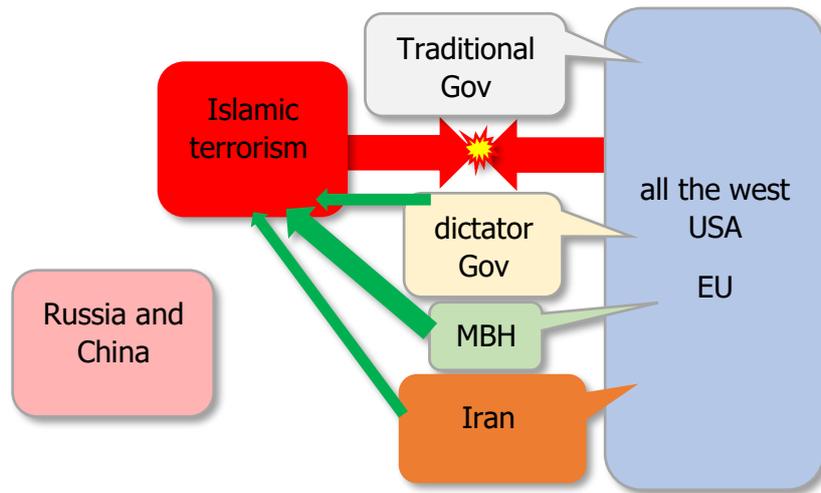
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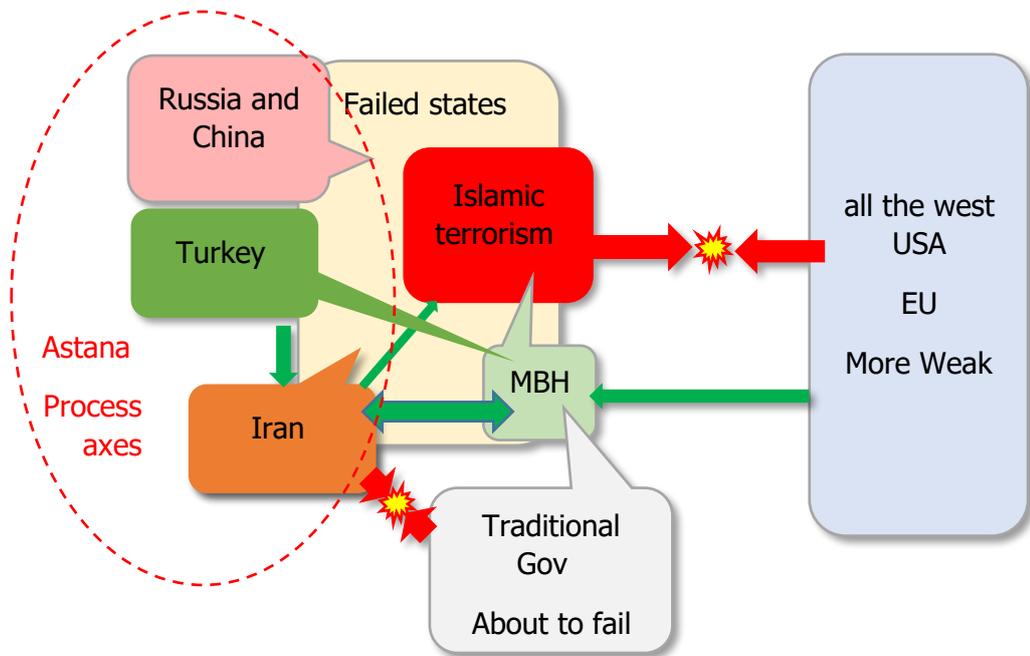
cold W.



After the cold W.

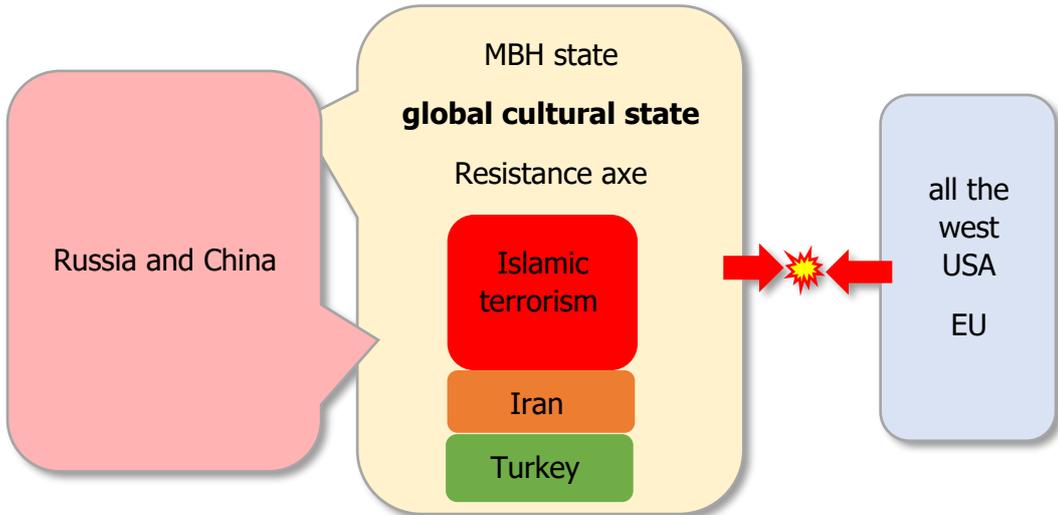


After the Arabic spring

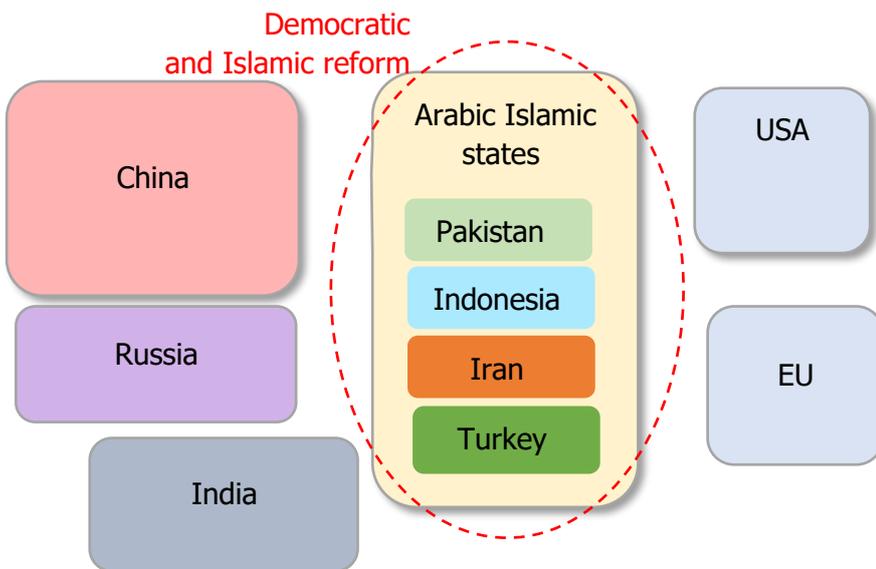


This is the current situation, the balance tends for Russia and China, also Iran MBH coalition. USA withdrew EU weak so the expected result is 60% First possibility, 40% second drawing

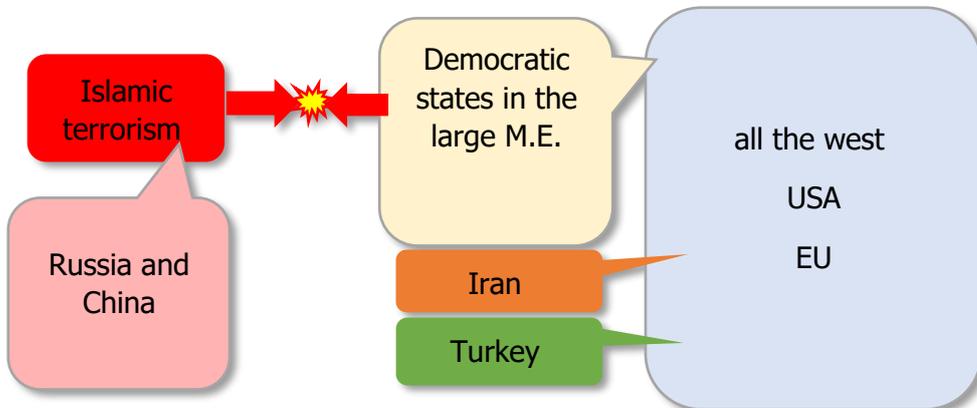
The future



Stage 1 of the first possibility 2020-2040



Stage 2 of the first possibility 2030-2050



The second possibility 2020-2030

How to behave

The terrorism like an iceberg, if the west look only above the water sure his ship will collide and drown, the concentrating only on fitting Isis or al Qaeda, with ignoring the suitable ground and its large allies would be a blind policy, the same with searching for the cheapest solutions all of this reflex the weakness of the west, the huge competition with the east (leaded by China) pass throw the Islamic world, which became more and more fail area and yard of chaos, sure will find its stability in the end... may by democracy if it has help , or by fanatic Islamic Ideology, which make the large Middle East an enemy land for the west, by the help of china and Russia, via the new large coalition between Turkey and Iran under the Astana process..

This very dangerous coalition must have more interesting and need urgent plan to deconstruct it, by putting an end to the Iranian regime, and restore turkey, so to fill the vacuum in Islamic failed states by enhancing the democracy in the already failed state, in the Asian Arabic states (Iraq, Syria, Yamen, Lebanon) or in the states which are about to fail in north Africa (Libya, Egypt, Algeria, ...) or in the states going to fail as (Gulf states). it needs a marshal project in politics and culture also in economy, without that the whale meddle east will be under the controlling of Iranian Turkish coalition, has supported from Russia and china, so the next loss will be the north Africa, then the Gulf... the balance of international powers will tend totally to the east, the west will withdraw and blockade himself inside the fanatic racial wright wing, which ignore the power of globalization.

The terrorism is a big problem for the Islamic countries more than its threatening to the security of the west world, we as Muslims will suffer from violence, ignorance, dictator, corruption and social crisis, because those phenomena are coexisting together,

The corrupt dictator regimes also destroying the societies and the economies, and push its people to despair, which support the fanatic Islamists. So the conflict between them destroy everything and make the home lands yard for cruelty and savage behave not suitable to live in, I think the people whom are victims to both of them cannot defeat them both without outside help. So the west has to put an end to his strategy (using the enemy to fight another enemy) and pay more attention to build friends shared the same values, because the destruction of the countries effects badly the others in this globalizing world. The old enmity must not continue controlling the strategies. The only one who has ability to act and change is the west, if the west still using the dictator corrupt regimes to fight terrorism, lot of people will be obliged to choose the MBH coalition and support them, the MBH coalition touch the emotion of independence, unity, and the glorious history.

To win the battle against Islamic terrorism, or even to stop its exaggeration, we have to succeed in three main procedures added to the current military and security efforts:

- 1- the **political reform** which mean the implement of democracy, and cancel the ability to religious states, or using Islam as a political ideology, by differentiation between the authority of the religion belief (which working through the free conscience), and the authority of the law (which implement by the police), it is impossible to ignore the religion, it is the main resource of the morals and values, the religion is a philosophic – values system, has deep existence in the culture, gives the general character of the society and build its identity, but its values should not impose by the power of law , the law's authority is limited by the need to keep the

social peace, not more. All the religious values and pray is not under the jurisdiction account (its accountability delays till the next life) the God only have to account for it.

- 2- The **cultural and religious reform**, defining the main misinterpretations which used to legalize the violence, register the true interpretation in the formal Islamic books which underuse as a resource and teaching books. This need lot of conferences and workshops to build the new texts and give its formal legality. The main subject I have suggested in previous chapter. I had studied it for long time and has now wide explanation about it.
- 3- **Economic reform** (reconstruction) to deconstruct the poor shanty towns and the poor camps which suffering from deficiency in social structure and governmental services, which supposed to constitute the socio-economic basis of terrorism, ready to react with the fanatic Islamic Ideas, to make very danger mixture.

the result

Muslim Brother Hood (MBH) is a pro terrorism organization, it has the same misinterpretation of Islamic items, its flag announce it as a Jihadist organization, not so far from Al Nosra or Hezbollah flags, it is international secret organization, like the mafia in some faces, like a gang also, use the violence, commit crimes, contradict with any law organizing the parties and committees, it is elite and dictator, not patriot to any state or people, behave as a brother hood gang, do not represent politically any class, do not respect the national or international laws, out of control, and out of accountability, secret closed and violent, has its own justice and security police, it is not responsible state, so it is bigger than, consider itself as a God army, have duty and right to implement his order according to its understand, its authority is the only way to implement the God will . without being in power everything must be destroyed, and this is legal.

Of course some of its member consider it as a peaceful religious group, lot of its Logos is the same, but its historical experience says the opposite, what it appears is the opposite of what it is, and what it hides, so it always uses masks, not easy to judge it without deep and long investigation, so the foreign politicians usually miss understand this phenomenon, and loose, then begin to hate all Muslims and whale Islam.

The recommended procedures to deal with MBH:

- 1- Announce it as illegal organization, can't gather between the charity committee, the political party, the religious inviting group, and the military militias, also to respect the laws inside every state (open its budget and fund, uncover all security actions), and cut any funding comes illegally, so watch its expenses,
- 2- Forbidden any not praying activity in the mosques,
- 3- Watch every journal or magazine and book, before allow to publish, also the media Under anti – terrorism law.
- 4- Forbidden the religious parties to enter the democratic competition or the election, the religion does not have to vote on, just a political program.
- 5- Detain all its security and courts, so all its militias, confiscate all its military tools.
- 6- Account its leader for any cooperation with any suspected terrorist group.
- 7- Punish any government help them in their illegal activities.
- 8- Ask them to participate the efforts to build moderate Islam and announce their own interpretation.

To win the battle against terrorism we have to deconstruct MBH organization, the most important factor in this battle is the democracy, human rights and rule of law, the modern stile of living is very useful in changing the culture of the society and the politics, but to use it, the majority must have real chance to achieve this opportunity. I think and hope in the end of this troubled period the Islamic world will enter new future. So the war against terrorism is also the Muslims war because their future depends on it, exactly as the Islamists saying, but in the opposite way. The west must understand one point; he cannot win this war without Islamic partner. Muslims also have to know they cannot enter the civilization with this dress ...any way, the new generation will say his ward.

Any human action starts by idea, so the good understanding is very important to succeed, the theory struggle to impose correct interpretation to the complicated matter in Middle East must be the duty of its thinker whom had been involving and well understanding its culture and language. The different details can't give full general vision without a mental method (philosophy) gathering it in one logic, ended by accurate practice plan to act.

In contrast to Fukuyama's theory of the end of history at the end of the Soviet Union, history as a series of events that reflect the change of social and political structures continues much faster than the past, depending on the speed of development of technologies, so the clash of civilizations and competition, that be talked about by Huntington will continue at least this century. The disappearance of the main cultural identities by globalization is not expected during this century, another kind of large states will mediate the way for global political system ... the MBH organization give an example for the near future. It will be different shape of states take the form of **global cultural state**.

The Islamic peoples are also on the path of civilization, this road does not go in straight lines, but rather is tortuous. What is not achieved in this way is achieved in another way. The role of awareness is to shorten the course and time. If Islamic peoples cannot move directly from the state of disintegration and chaos to democracy, Will enter another era of totalitarian religious despotism in which the Brotherhood will achieve its dream and vision of history by its alliance with the East, which also does not carry the liberal democratic ideology, MBH by its war with the West could accomplish the process of liberation from the western hippocampus... then the Islamic peoples became in the need for religious and democratic reform in a complementary manner, where identity is no longer opposed to modernity and freedom is no longer cause for weakness and fragmentation ... Perhaps that time the Brotherhood may correct its concept of religious reform and modernization and engage in the process of genuine religious reform necessary to enter civilization again.

The Muslim peoples will find their way to the future led by the Muslim Brotherhood or led by the democrats. Their cultural role will be as much as their geographic potential, their identity will live, their religious values will live as much as it serves their progress ... but the West still has the potential to change the course of events, not the final result, Willingly or unwillingly, through its interests or against it ... there is no reason to believe that the demise of Muslims and Islam is out of date. Even if they have been accused of underdevelopment and terrorism and dismantled their homes and occupied or abandoned them, the current Western policies to support tyranny in the face of extremism, and the lack of support for the Democrats, It is useless, just an attempt to postpone and prolong chaos, a policy that will not change the inevitable result of the fall of these regimes by the Democrats waiting for the support of the West or by the Islamists who are building a relationship of cooperation with the East.

All that was said about the Islamists will not prevent their dominance if the absence of the alternative continues. Because the West's hesitation (its weakness and its reluctance to engage) in the process of rebuilding the Islamic world, which is now the balance between East and West. What is most useful to the process of alienating and undermining Western influence in the Greater Middle East is their continued belief that the Muslim Brotherhood is moderate, and not aware of the dimensions of their strategy **to build global cultural state (ummat Al Islam)**. was I clear??

The question about the near future after the end of national-states age, which express its negative picture as chaos in Islamic artificial states, by Arabic spring: is the new form of the state will depend on the economy or on the culture? Will it be different in the north from the south, is the Idea of MBH which has been living for one century able to continue the next decades and find its supporter as it has been, the answers depend on the conditions and the options in the Islamic world.

Notice:

I did not mention the references and sources that I relied upon in this study, because the Internet and modern search engines provide easy and quick access to documents related to any event or person, also because the most important part of this subject was personally experienced during my continuous involvement in cultural and political life in the Middle East. Which I have been dedication all my life to it , and still.

